

Mandatory Public Disclosure

APPENDIX -IX

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPHA PUBLIC COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	2132250
3	SCHOOL CODE (IF APPLICABLE)	71011
4	COMPLETE ADDRESS WITH PIN CODE	KABIRPUR, SULTANPUR ROAD LUCKNOW 226501
5	PRINCIPAL NAME	Mr GOVIND TRIPATHI
6	PRINCIPAL QUALIFICATION	(M.A., B.Ed)
7	SCHOOL EMAIL ID	alphapubliccollege@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8127239081,9696947374

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.alphapubliccollege.in/affilitaionletter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.alphapubliccollege.in/trustcertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.alphapubliccollege.in/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.alphapubliccollege.in/recognitioncertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	www.alphapubliccollege.in/buildingcertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.alphapubliccollege.in/firecertificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	www.alphapubliccollege.in/selfcertification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.alphapubliccollege.in/watherhealthcertificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	www.alphapubliccollege.in/feestructure.pdf
2	ANNUAL ACADEMIC CALANDER	www.alphapubliccollege.in/academicalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.alphapubliccollege.in/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.alphapubliccollege.in/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.alphapubliccollege.in/threeyearsresult.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr Govind Tripathi
2	TOTAL NO. OF TEACHERS	33
	PGT	0
	TGT	18
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs Charu Singh

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS APPEARED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	76	76	100	NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	13590 (Sq Mtr)

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	24	47 (SQ Mtr)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	3	62 (SQ Mtr)
4	INTERNET FACILITY	Yes	
5	NO. OF GIRLS TOILETS	10	
6	NO. OF BOYS TOILETS	10	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Pww9U-HsnXM	

SAVE